

NEW DEGREE UNDERGRADUATE SOURCE COMPARISONS

| SCHOOL/ENTRY MODE | SPRING 2002 FINAL | SPRING 2001 FINAL | SPRING 2000 FINAL | SPRING 1999 FINAL | SPRING 1998 FINAL | SPRING 1997 FINAL | SPRING 1996 FINAL | SPRING 1995 FINAL | SPRING 1994 FINAL | SPRING 1993 FINAL |
|-----------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| FIRST YEAR FROM HIGH SCHOOL | | | | | | | | | | |
| Spring Entry | 21 | 22 | 17 | 7 | 6 | 9 | 9 | 18 | 6 | 12 |
| | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== |
| TOTAL FROM HIGH SCHOOL | 21 | 22 | 17 | 7 | 6 | 9 | 9 | 18 | 6 | 12 |
| TRANSFERS | | | | | | | | | | |
| ARTS | | | | | | | | | | |
| Spring Entry | 3 | 6 | 3 | 3 | 4 | 4 | 6 | 11 | 2 | 1 |
| BUSINESS | | | | | | | | | | |
| Spring Entry | 11 | 7 | 6 | 9 | 10 | 9 | 7 | 6 | 10 | 4 |
| DEDMAN I | | | | | | | | | | |
| Spring Entry | 100 | 72 | 49 | 39 | 45 | 53 | 46 | 54 | 39 | 48 |
| DEDMAN II | | | | | | | | | | |
| Spring Entry | 18 | 9 | 11 | 10 | 14 | 15 | 14 | 12 | 15 | 16 |
| ENGR & AS | | | | | | | | | | |
| Spring Entry | 6 | 4 | 1 | 2 | 3 | 1 | 2 | 1 | 1 | 2 |
| | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| | 138 | 98 | 70 | 63 | 76 | 82 | 75 | 84 | 67 | 71 |
| EVENING STUDIES | | | | | | | | | | |
| Spring Entry | 1 | 13 | 10 | 17 | 17 | 15 | 15 | 9 | 18 | 12 |
| ALL SCHOOLS | | | | | | | | | | |
| Total Spring Entry | 139 | 111 | 80 | 80 | 93 | 97 | 90 | 93 | 85 | 83 |
| | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== |
| TOTAL TRANSFERS | 139 | 111 | 80 | 80 | 93 | 97 | 90 | 93 | 85 | 83 |
| * READMITS | | | | | | | | | | |
| ARTS | 5 | 3 | 6 | 11 | 18 | 13 | 12 | 13 | 12 | 9 |
| BUSINESS | 2 | 4 | 5 | 6 | 10 | 9 | 12 | 4 | 5 | 13 |
| DEDMAN I | 40 | 31 | 23 | 33 | 30 | 42 | 55 | 67 | 29 | 37 |
| DEDMAN II | 18 | 7 | 5 | 23 | 25 | 19 | 23 | 23 | 30 | 13 |
| ENGR & AS | 2 | 1 | 3 | 2 | 6 | 7 | 4 | 6 | 2 | 5 |
| | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| | 67 | 46 | 42 | 75 | 89 | 90 | 106 | 113 | 78 | 77 |
| EVENING STUDIES | 1 | 7 | 7 | 5 | 10 | 8 | 7 | 14 | 5 | 3 |
| | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== |
| TOTAL READMITS | 68 | 53 | 49 | 80 | 99 | 98 | 113 | 127 | 83 | 80 |
| TOTAL NEW UG DEGREE STUDENT | 228 | 186 | 146 | 167 | 198 | 204 | 212 | 238 | 174 | 175 |